

# **Northern Challenge**

## **Registration Form**

**Please print legibly**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Signed** \_\_\_\_\_

\_\_\_\_\_ **Lunker Pool-check here \$10 extra**

## **Registration \$35**

*Liability: Neither the tournament committee, sponsors, Judges, officers, directors, or members of the same are responsible for the safety of persons or property in regards to accidents, theft, damage by fire, or vandalism, drowning, or any other cause. By signing the release I certify I understand and agree to hold harmless all members of the aforementioned groups from liability of claims.*

**Tupper Lake Rod and Gun Club**

**PO Box 1005**

**Tupper Lake New York 12986**

**Contact Dave McMahon 518-359-9715 with questions.**